

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Wednesday, 7th September, 2016

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**



AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Wednesday, 7 September 2016 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Christine Singh**
Telephone: **03000 416687**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (14)

- Conservative (8): Mrs P A V Stockell (Chairman), Mr C R Pearman (Vice-Chairman), Mr A H T Bowles, Mr P J Homewood, Mr J M Ozog, Mr C Simkins, Mrs C J Waters and Mr M A Wickham
- UKIP (2) Mr M Baldock and Mr B E MacDowall
- Labour (2) Mr C W Caller and Dr M R Eddy
- Liberal Democrat (1): Mr I S Chittenden
- Independents (1) Mr M E Whybrow

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

A1 Introduction/Webcast Announcements

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which

it refers and the nature of the interest being declared.

A4 Minutes of the meeting held on 8 July 2016 (Pages 11 - 24)

To consider and approve the minutes as a correct record

A5 Verbal updates

To receive verbal updates from the relevant Cabinet Members for this Cabinet Committee.

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B1 Performance Dashboard (Pages 25 - 36)

To receive a progress report on performance against targets for the Key Performance Indicators (KPIs) included in this year's Directorate Business Plan.

B2 2015/16 Growth, Economic Development and Transport Equality and Diversity Review (Pages 37 - 52)

To receive a report that sets out a position statement for services within the Growth, Environment and Transport (GET) Directorate regarding equality and diversity work and subsequent progress on KCC equality and diversity objectives for 2015/16.

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- C1 Decision Number: 16/00074 - Public Service Vehicle Framework (Pages 53 - 88)
To receive a report on the proposed decision to combine the current two PSV supplier lists into one list.
- C2 Decision Number: 16/00072 -The award of contract(s) for the disposal of additional local authority collected waste: (Pages 89 - 94)
To receive a report on the proposed decision to award a contract for the disposal of additional local authority collected waste.
- C3 Decision Number: 14/00091(a) - A28 Chart Road Improvement, Ashford (Pages 95 - 136)
To receive a report on the proposed improvement of the A28 Chart Road, a strategic proposal designed to ease local congestion and provide additional highway capacity to allow for the strategic growth identified by the adopted Ashford Core Strategy 2008, including the Chilmington Green development.
- C4 Decision Number: 16/00076 - Winter Service Policy for 2016/17 (Pages 137 - 164)
To receive a report that sets out the proposed decisions to agree the proposed changes to the Winter Service Policy for 2016/17.

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D1 Proposed Response to Operation Stack Lorry Area Consultation (Pages 165 - 172)

To receive a report on the proposed outline response that will be finalised and approved by the Cabinet Member before submitting to Highways England by the closing date of 23 September.

D2 Work Programme 2016/17 (Pages 173 - 178)

To receive a report that gives details of the proposed Work Programme for the Environment & Transport Cabinet Committee

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E1 Decision Number: 16/00071 - Variation to Contract with Kent Enviropower Ltd
(Allington Contract) (Pages 179 - 186)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
03000 416647

Tuesday, 30 August 2016

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.